

THE GREAT INVOCATION

"From the point of Light within the Mind of God, Let light stream forth into the minds of men. Let Light descend on Earth.

"From the point of Love within the Heart of God, Let love stream forth into the hearts of men. May Christ return to Earth.

"From the centre where the Will of God is known, Let purpose guide the little wills of men -- The Purpose which the Masters know and serve.

"From the centre which we call the race of men, Let the Plan of Love and Light work out. And may it seal the door where evil dwells.

"Let Light and Love and Power
Restore the Plan on Earth."

THIS GREAT INVOCATION, used by the Christ for the first time in June 1945, was released by Him to humanity to enable man himself to invoke the energies which would change our world, and make possible the return of the Christ and Hierarchy. This is not the form of it used by the Christ. He uses an ancient formula, seven mystic phrases long, in an ancient sacerdotal tongue. It has been translated (by Hierarchy) into terms which we can use and understand and, translated into many languages, is used today in almost every country in the world.

Potent as it is, it can be made even more so if used in triangular formation. If you wish to work in this way, arrange with two friends to use the Invocation, aloud, daily. You need not be in the same town, or country, or say it at the same time of day. Simply say it when convenient for each one, and, linking up mentally with the two other members, visualize a triangle of white light circulating above your heads and see it linked to a network of such triangles, covering the world.

VISUALIZATION

Another very potent way, which can be used in conjunction with the triangle, is the following:

When you say the first line: "From the point of Light . . .", visualize (or think of, if you cannot visualize) the Buddha, the Embodiment of Light or Wisdom on the planet. Visualize Him sitting in the lotus position, saffron robe over one shoulder, hand raised in blessing, and see emanating from the heart centre, the ajna centre (between the eyebrows), and the upraised hand of the Buddha, a brilliant golden light. See this light enter the minds of men everywhere.

When you say the line: "Let Light descend on Earth", visualize the physical sun, and see emanating from it beams of white light. See this light enter and saturate the earth.

When you say: "From the point of Love . . .", visualize the Christ (the Embodiment of Love) however you see Him. A good way is to see Him standing at the head of an inverted Y-shaped table: , with each arm of the of the same length. (That table

exists in the world, and the Christ presides at it.) See Him standing, arms raised in blessing, and see emanating from the heart centre and the upraised hands of the Christ, a brilliant rose coloured light (not red). Visualize this rose light entering the hearts of men everywhere.

When you say the line: "May Christ return to Earth", remember that this refers to the Hierarchy as a whole and not only to the Christ. He is the heart centre of the Hierarchy, and although He is now among us, the remainder of the Hierarchy (that part of it which will externalize slowly over the years) still must be invoked, so the magnetic conduit for Their descent must be maintained.

When you say: "From the centre where the Will of God is known", (which is Shamballa) visualize a great sphere of white light. (You can place it, mentally, in the Gobi desert, where it is, on the two highest of the four etheric planes. One day, when mankind develops etheric vision, which it will do in this coming age, this centre will be seen and known, as many other etheric centres will be seen and known.) Visualize beams of light streaming from this brilliant sphere, entering the world, galvanizing mankind into spiritual action.

Do this with focused thought and intention, your attention fixed on the ajna centre between the eyebrows. In this way you form a telepathic conduit between yourselves and Hierarchy and through that conduit the energies thus invoked can flow. There is nothing better you can do for the world or yourselves than to channel these great spiritual potencies.

Q: Where did the visualization for the Great Invocation come from, and why is there no visualization for the fourth stanza?

A: The visualization was given to me by my Master for the use of Transmission groups and anyone else who wishes to use it. No visualization was given for the fourth stanza, which relates not to a source of energy but to its working out in the world.

(Source: *Transmission—A Meditation for the New Age* by Benjamin Creme, pp 23-25)